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CONFIRMATION NO. 3229

<b>SERIAL NUMBER</b> 09/851,566	<b>FILING OR 371(c) DATE</b> 05/08/2001 <b>RULE</b>	<b>CLASS</b> 333	<b>GROUP ART UNIT</b> 2817	<b>ATTORNEY DOCKET NO.</b> P147-US
<b>APPLICANTS</b> Charles A. Miller, Fremont, CA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/02/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 1
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> 27520				
<b>TITLE</b> ELECTROMAGNETICALLY COUPLED INTERCONNECT SYSTEM ARCHITECTURE				
<b>FILING FEE RECEIVED</b> 1852	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	